

NOV 4 9 35 AM 1959

BOOK 764 PAGE 411

STATE OF SOUTH CAROLINA }  
~~GREENVILLE COUNTY~~ } MORTGAGE OF REAL ESTATE  
 GREENVILLE COUNTY

To All Whom These Presents May Concern:

We, Maynard G. Strube and Edith W. Strube SEND GREETINGS:

WHEREAS, we the said Maynard G. Strube and Edith W. Strube

in and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of FORTY-FOUR HUNDRED and no/100----- (\$ 4,400.00 ) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

Thirty-seven and 13/100----- ( \$ 37.13 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Maynard G. Strube and Edith

W. Strube

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us, the said

Maynard G. Strube and Edith W. Strube

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Greer, at the Southeast intersection of Johnson Avenue and Campbell Street, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the South side of Campbell Street and running thence S.5-10 E.195.2 feet to an Iron Pin, thence N.80-32 W.16.8 feet to an Iron Pin, thence N.87-50 W.179.7 feet to an Iron Pin on the East side of Johnson Avenue, thence with the East side of Johnson Ave. N. 2-38 E.171.9 feet to an Iron Pin, thence with East side of Johnson Ave. N.48-37 E.34.7 feet to an Iron Pin on South side of Campbell Street, thence with the South side of Campbell Street S.85-20 E.145 feet to the beginning point. This being a part of the property which was conveyed to John Donaldson by G. B. Johnson by deed recorded in the R. M. C. Office for said County in Deed Book 296, page 438. And being the same property which was conveyed to mortgagors herein by John Donaldson by deed dated this date, which deed will be recorded forthwith in the said office. For a more particular description see plat prepared for mortgagors herein by H. S. Brockman, Registered Surveyor, dated Oct. 25, 1958 and which plat will be recorded forthwith in said office.

SATISFIED AND CANCELLED OF RECORD  
 DAY OF \_\_\_\_\_ 1959  
 R. M. C. FOR GREENVILLE COUNTY, S.C.  
 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_